

STATEMENT OF DISSOLUTION  
for a  
PERSONAL CAMPAIGN COMMITTEE  
CANDIDATE INFORMATION

|                |               |        |         |                |                |
|----------------|---------------|--------|---------|----------------|----------------|
| Name           | SHANE R ADAMS | Office |         | School Board # | 2              |
| Street Address | 446 N. 400 W. | City   | Parowan | State          | UT             |
|                |               |        |         | Zip Code       | 84761          |
|                |               |        |         | Phone #        | (435) 570-5170 |

PERSONAL CAMPAIGN COMMITTEE SECRETARY

|                   |      |       |          |         |
|-------------------|------|-------|----------|---------|
| Name of Secretary |      |       |          | Phone # |
| Street Address    | City | State | Zip Code |         |

I, SHANE R ADAMS  
(Name of Candidate)

affirm that my account balance is zero, I have closed my campaign account, dissolved my campaign committee, and I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

*Shane R Adams*  
Signature of Candidate

1/10/13  
Date

To File this Form  
Deliver, mail, or fax to the  
Iron County Clerk's Office  
68 S 100 East/PO Box 429  
Parowan UT 84761  
Fax (435) 477-8847  
Please call us with any questions at  
(435) 477-8340

For Office Use Only

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JAN 10 2013

IRON COUNTY CLERK

Date Received

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO DAVID I. YARDLEY County Clerk

Full Name of Candidate SHANE R ADAMS

Street Address 446 N. 400 W.

City PARUWAN, Utah 84761

Phone: Home (435) 590-8170 Business \_\_\_\_\_

Office SCHOOL BOARD

Representative District #2

in the IRON COUNTY School District

|  |                            |   |                            |   |                      |
|--|----------------------------|---|----------------------------|---|----------------------|
|  | TOTALS FROM<br>LAST REPORT | + | TOTALS FROM<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|--|----------------------------|---|----------------------------|---|----------------------|

- |   |                |                |                |
|---|----------------|----------------|----------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 2. Aggregate total of contributions of \$50.00 or less                                | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 3. Total campaign expenses (from form "B" on page 3)                                  | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |
| 4. Balance at the end of this reporting period  | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 31<sup>st</sup> 2012 and ending Jan 10<sup>th</sup> 2013 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 1/10/13 Signed [Signature]

JAN 10 2013